**Council Action**          **City of Minneapolis**          File No. _16-00648_

The Minneapolis City Council hereby authorizes:

1.  Acceptance of a grant from Blue Cross Blue Shield of Minnesota in the amount of $225,000 for the North Minneapolis Greenway and the formalization of a North Minneapolis Greenway Council.

2.  An agreement with Blue Cross Blue Shield of Minnesota for the grant.

3.  Passage of Resolution appropriating funds to the Health Department.

Committee: _HECE & WM_          Public Hearing: _N/A_          Publication: **JUN 0 4 2016**

| RECORD OF COUNCIL VOTE | | | | |
|---|---|---|---|---|
| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
| REICH | X | | | |
| GORDON | X | | | |
| FREY | X | | | |
| B. JOHNSON | X | | | |
| YANG | X | | | |
| WARSAME | X | | | |
| GOODMAN | X | | | |
| GLIDDEN | X | | | |
| CANO | X | | | |
| BENDER | X | | | |
| QUINCY | X | | | |
| A. JOHNSON | X | | | |
| PALMISANO | X | | | |
| DATE: | MAY 2 7 2016 | | | |

☒ APPROVED          ☐ VETOED

MAYOR HODGES

**MAY 3 1 2016**

DATE

*Certified an official action of the City Council*

ATTEST:

CITY CLERK

| Presented to the Mayor: | MAY 2 7 2016 | Received from the Mayor: | JUN 0 1 2016 |
|---|---|---|---|

**Resolution No.** 2016R-219     **City of Minneapolis**     **File No.** 16-00648

**By Gordon and Quincy**

**Amending The 2016 General Appropriation Resolution.**

Resolved by The City Council of The City of Minneapolis:

That the above-entitled resolution, as amended, be further amended by increasing the appropriation for the Health Department Agency in the Grants-Other Fund (01600-8600120) by $225,000 and increasing the revenue estimate (01600-8600120-372001) by $225,000.

Committee: HECE&WM     Public Hearing: N/A     Publication: JUN 04 2016

| RECORD OF COUNCIL VOTE | | | | |
|---|---|---|---|---|
| **MEMBER** | **AYE** | **NAY** | **ABSTAIN** | **ABSENT** |
| REICH | X | | | |
| GORDON | X | | | |
| FREY | X | | | |
| B. JOHNSON | X | | | |
| YANG | X | | | |
| WARSAME | X | | | |
| GOODMAN | X | | | |
| GLIDDEN | X | | | |
| CANO | X | | | |
| BENDER | X | | | |
| QUINCY | X | | | |
| A. JOHNSON | X | | | |
| PALMISANO | X | | | |
| DATE: | MAY 27 2016 | | | |

☒ APPROVED     ☐ VETOED

MAYOR HODGES

**MAY 3 1 2016**

DATE

*Certified an official action of the City Council*

ATTEST:

CITY CLERK

Presented to the Mayor: MAY 27 2016     Received from the Mayor: JUN 01 2016